

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Lonnie Taylor
Chairman

T. Bubba Gregory
Pro Tempore

Jack McCall
Mayor

Beverly Atwood
Tommy Belcher
Shane Burton
Alan Carman
Grant Cothron

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
Jeff Gregory

Landon Gulley
Judy Kerr
David Nollner
Lesley Overman

Mark Presley
Amber Russell
David Thomas
Steve Whittaker

MONDAY, NOVEMBER 25, 2024 | 7:00 P.M. | TC COURTHOUSE

Work Session | Monday, November 18 | 7:00 PM | TC Courthouse

AGENDA

- 1. Open Court**
- 2. Invocation** – Will Dennis
- 3. Pledge to the American Flag** – Lesley Overman
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the October 28, 2024 Commission meeting have been distributed.
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**
*If you wish to speak to the Commission, please sign in at the podium.
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. First Responders – Nov 6
 - B. Codes & Zoning – Nov 7
 - C. Audit – Nov 12
 - D. Public Works – Nov 14
 - E. Parks & Recreation – Nov 14
 - F. Budget & Finance – Nov 18
 - G. *Other Reports*
- 11. Active Business**
 - A. **Install New Commissioner** – Jeff Gregory District 9
 - B. **Resolutions**
 - 1) **Resolution 2024-19-816** THDA HOME Policies & Procedures
 - 2) **Resolution 2024-20-817** Surplus Vehicle Sheriff to DTF
 - 3) **Resolution 2024-21-818** Broadway Property to State
 - C. **Ordinances**

PUBLIC HEARING & SECOND READING

 - 1) **Ordinance 312-2024-12** Rezoning R2 to R3 (*Front*)

FIRST READING

 - 1) **Ordinance 313-2024-13** Rezone R2 to R3 (*River Valley*)

D. Budget Amendments

FUND 101 – GENERAL SERVICES

101-07G	Grant Funds Carryover: 2022 CDBG & LPRG	\$	104,520
101-08F	SRO Expenses		6,000
101-09	Insurance Recovery: Sheriff		4,315

FUND 111 – URBAN SERVICES

111-03R	Carryover items: Trash Truck, Traffic Lights	\$	497,000
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FUND 141 – SCHOOLS

141-04	Special Education Program	\$	17,063
141-05	Child Care Improvement – Staff Retention Grant		28,000

E. Public Notaries Application Approval

- 12. Other Business**
- 13. Public Comment**
- 14. Adjourn**